CALL FOR PRESENTERS

**APPLICATION FORM**

**Due November 15, 2018**

The Community Resilience Initiative is pleased to present the 2019 Beyond Paper Tigers Fourth Annual Conference at the Red Lion Hotel and Conference Center in Pasco, WA.  We invite professionals from various fields and organizations throughout the country to submit a presenter application on the topics related to healthy, resilient development in the face of chronic, toxic stress in urban and rural settings, inclusive of diversity and equity for particularly vulnerable populations. Topics may include gender and race equity, learning disabilities, historical trauma, juvenile or adult incarcerated populations, and immigration (as examples).

CRI is committed to featuring experienced and well informed presenters in every track offered. Our desire is for all conference participants to leave this event empowered with the necessary tools and resources to foster resilience in their families, workplaces, and communities.

***PLEASE NOTE: Presentation of sessions is on a completely voluntary basis. Presenters will not receive compensation of any kind and are responsible for all costs related to their presentations, including (but not limited to) cost of travel, lodging, food, and presentation materials.***

**CONFERENCE INFORMATION**

**June 26-27, 2019**Red Lion Conference Center

2525 N. 20th Avenue

Pasco, WA 99301

**2019 CONFERENCE THEME**

“Building Resilience Across the Life Span,” with particular emphasis on six age groupings: pre-natal to three; pre-school; elementary; middle/high school; young adult; and older adult and community engagement strategies that foster a resilient community at both the individual and the organizational level.

**KEY DATES**  
Applications are due by **November 15, 2018**.  
Selected applicants will be notified by **December 15, 2018**.  
Conference presentations are **June 26-27, 2019 (opening social/network on June 25 with an option for resource tables/poster displays)**.

# GENERAL QUESTIONS

For assistance please contact Teri Barila at [teri@criresilient.org](mailto:teri@criresilient.org)

# EMAIL ELECTRONIC SUBMISSION TO

[teri@criresilient.org](mailto:teri@criresilient.org) **by November 15, 2018.** Notification of receipt to be received within 48 hours of submission [only electronic materials will be accepted]. You may access a PDF of the Call for Presenters on the BPT tab, www.CRIResilient.org

# GUIDELINES

All sections are required unless stated otherwise. Incomplete applications will not be accepted.

**PRESENTATION & SPEAKER APPLICATION FORM**

# KEY CONTACT INFORMATION

|  |  |
| --- | --- |
| **First and Last Name:** |  |
| **Degrees** (if applicable) PhD |  |
| **Company:** |  |
| **Position:** |  |
| **Email:** |  |
| **Phone:** |  |
| **Street Address:** |  |
| **City/State/Zip** |  |

**Contact information for the presenter(s).** Supply information as it should appear in the program book.

# MAIN PRESENTER

|  |  |
| --- | --- |
| **First and Last Name:** |  |
| **Degrees** (if applicable) PhD |  |
| **Company:** |  |
| **Position:** |  |
| **Email:** |  |
| **Phone:** |  |
| **Street Address:** |  |
| **City/State/Zip** |  |

# ADDITIONAL PRESENTER

|  |  |
| --- | --- |
| **First and Last Name:** |  |
| **Degrees** (if applicable) PhD |  |
| **Company:** |  |
| **Position:** |  |
| **Email:** |  |
| **Phone:** |  |
| **Street Address:** |  |
| **City/State/Zip** |  |

**BIOGRAPHY & PICTURE**

Please submit your biography relevant to your qualifications for this presentation. Your biography will be printed in the conference program and posted on our web. Please submit up to **60 words** in a written/narrative format and NOT a CV/resume. Please attached a color head shot of 300 dpi or higher in resolution ONLY .jpeg or .tif formats will be accepted. Pictures embedded in the biography will not be accepted.

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| Type information below |
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# TOPIC OF YOUR PRESENTATION

Our conference theme is “Building Resilience Across the Life Span.” Below is a list of age groupings. Please select the age grouping that best fits the specific life-span population of your proposed presentation.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 🞏 | Pre-natal to Three | 🞏 | Pre-school | 🞏 | Elementary | 🞏 | Middle/High School |
| 🞏 | Younger Adults | 🞏 | Older Adults | 🞏 | NA |  |  |

If your proposed presentation addresses building resilience in community, please select a community issue that best represents your presentation.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 🞏 | Community Capacity Development | 🞏 | Community Engagement Practices | 🞏 | Community Resilience Building |
| 🞏 | Community Evaluation | 🞏 | Community Collaboration | 🞏 | Communities of Practice |

We are giving priority to presentations that address special populations. Please select any special populations that your presentation focuses on. Describe any alternative population below.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 🞏 | Urban Population | 🞏 | Learning Disabilities | 🞏 | Incarcerated Individuals | |
| 🞏 | GLBTQ | 🞏 | Immigrants | 🞏 | Adult Incarceration | |
| 🞏 | Historical Trauma | 🞏 | Other (Describe below) |  |  | |
| Type information below | | | | | |
|  | | | | | |

# SESSION TITLE

Titles should be concise and intriguing. Attendees will choose from up to five [5] other session titles per time block. CRI reserves the right to re-title sessions.

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| Type information below |
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# SESSION DESCRIPTION

Descriptions should be no more than 60 words and will be printed in the program book. **This is your marketing material.** Suggested format: Describe the problem. State your solution. Describe the activities that will result in the learning outcomes below.

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| Type information below |
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# LEARNING OBJECTIVES

The Beyond Paper Tigers conference is an interactive learning platform and designed for attendees to learn applicable skills to become a change agent. In the space below please identify three key learnings/outcomes for your presentation.

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| Type information below |
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# AUDIO VISUAL [AV] EQUIPMENT

Please describe what AV your presentation requires, such as flipcharts, PowerPoint, video clips etc. **PLEASE NOTE CRI DOES NOT PROVIDE LAPTOPS.**

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| Type information below |
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# REFERENCES

Please provide up to two references of past conferences at which you have presented and an individual whom we may contact.

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| --- | --- |
| **First and Last Name:** |  |
| **Company:** |  |
| **Position:** |  |
| **Email:** |  |
| **Phone:** |  |
| **Street Address:** |  |
| **City/State/Zip** |  |

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| --- | --- |
| **First and Last Name:** |  |
| **Company:** |  |
| **Position:** |  |
| **Email:** |  |
| **Phone:** |  |
| **Street Address:** |  |
| **City/State/Zip** |  |

# Please offer in the space below any additional information that the program committee should be aware of when reviewing your submission/presentation?

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| Type information below |
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Once proposals have been reviewed, email notification will be sent to the LEAD PRESENTER ONLY **by December 15, 2018.**

CRI will provide a complementary registration for the LEAD PRESENTER.

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