

CALL FOR PRESENTERS APPLICATION FORM

Due November 15, 2019



The *Community Resilience Initiative* is pleased to announce the 2020 Beyond Paper Tigers Fifth Annual Conference at the Centennial Hotel in Spokane, WA. We invite professionals from various fields and organizations throughout the country to submit a presenter application on the topics related to diversity, equity and inclusion viewed through the lens of Resilience.

2020 CONFERENCE THEME

Resilience Through Diversity: The Power of Trauma-Informed DEI Practices

In nature, ecosystems harness resiliency through the biodiversity of life. Similarly, in our communities and society, our strength comes from not only the diversity of a population (sexual orientation, race, religion, gender, cultural background, class, neurological makeup, etc.), but also the intentional practices and opportunities of equity and inclusion. Through equity we promote impartiality and fairness by ensuring equal access for all. This includes acknowledging and correcting imbalances by addressing the root causes of disparities. Inclusion is the intention of welcoming and valuing the diversity of a community. Diversity is collective resilience, an idea far more effective than individual resilience alone.

CRI is committed to featuring experienced and well-informed presenters in every track offered. Our desire is for all conference participants to leave this event empowered with the necessary tools and resources to foster resilience in their families, workplaces, and communities.

PLEASE NOTE: Presentation of sessions is on a completely voluntary basis. Registration fee is waived for presenters selected. Presenters will not receive compensation of any kind and are responsible for all costs related to their presentations, including (but not limited to) cost of travel, lodging, food, and presentation materials.

CONFERENCE INFORMATION

June 24-25, 2020

Centennial Hotel/Conference Center
303 W. North River Drive
Spokane, WA 99201

KEY DATES

Applications are due by **November 15, 2019**.

Selected applicants will be notified by **December 15, 2019**.

Conference presentations are **June 24-25, 2020 (opening social/network on June 23)**

Plans underway to offer pre-conference trainings of **Courses 1, 2, and 3 on June 22-23**.

GENERAL QUESTIONS

For assistance please contact Rebecca Cooley, CRI Associate Director at rebecca@criresilient.org

EMAIL ELECTRONIC SUBMISSION TO

rebecca@criresilient.org by **November 15, 2019**. Notification of receipt to be received within 48 hours of submission [only electronic materials will be accepted]. You may access a PDF of the Call for Presenters on the BPT tab, www.CRIResilient.org

GUIDELINES

All sections are required unless stated otherwise. Incomplete applications will not be accepted.

PRESENTATION & SPEAKER APPLICATION FORM

KEY CONTACT INFORMATION

First and Last Name:	
Degrees (if applicable) PhD	
Company:	
Position:	
Email:	
Phone:	
Street Address:	
City/State/Zip	

Contact information for the presenter(s). Supply information as it should appear in the program book.

MAIN PRESENTER

First and Last Name:	
Degrees (if applicable) PhD	
Company:	
Position:	
Email:	
Phone:	
Street Address:	
City/State/Zip	

ADDITIONAL PRESENTER

First and Last Name:	
Degrees (if applicable) PhD	
Company:	
Position:	
Email:	
Phone:	
Street Address:	
City/State/Zip	

BIOGRAPHY & PICTURE

Please submit your biography relevant to your qualifications for this presentation. Your biography will be printed in the conference program and posted on our web. Please submit up to **60 words** in a written/narrative format and NOT a CV/resume. Please attach a color head shot of 300 dpi or higher in resolution ONLY .jpeg or .tif formats will be accepted. Pictures embedded in the biography will not be accepted.

Type information below

TOPIC OF YOUR PRESENTATION

Our conference theme is “**Resilience Through Diversity: The Power of Trauma-Informed DEI Practices.**” Below is a list of age groupings. Please select the age grouping with which you work:

- | | | | |
|---|---------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Pre-natal to Three | <input type="checkbox"/> Pre-school | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle/High School |
| <input type="checkbox"/> Younger Adults | <input type="checkbox"/> Older Adults | <input type="checkbox"/> Community | <input type="checkbox"/> NA |

Please select the industry in which you work:

- | | | | |
|------------------------------------|--|---|--|
| <input type="checkbox"/> Business | <input type="checkbox"/> Health Care | <input type="checkbox"/> Military | <input type="checkbox"/> Social Services |
| <input type="checkbox"/> Education | <input type="checkbox"/> Mental Health | <input type="checkbox"/> Science/Research | <input type="checkbox"/> Other |

We are giving priority to presentations that address special populations. Please select any special populations that your presentation focuses on. Describe any alternative population below.

- | | | |
|---|---|--|
| <input type="checkbox"/> GLBTQ+ | <input type="checkbox"/> Incarcerated Individuals | <input type="checkbox"/> Race/Class Specific |
| <input type="checkbox"/> Homeless | <input type="checkbox"/> Learning Disabilities | <input type="checkbox"/> Urban Population |
| <input type="checkbox"/> Immigrants or Refugees | <input type="checkbox"/> Physical Disabilities | <input type="checkbox"/> Other |

Type Information Below

SESSION TITLE

Titles should be concise and intriguing. Attendees will choose from up to five [5] other session titles per time block. CRI reserves the right to re-title sessions.

Type information below

SESSION DESCRIPTION

Descriptions should be no more than 60 words and will be printed in the program book. **This is your marketing material.** Suggested format: Describe the problem. State your solution. Describe the activities that will result in the learning outcomes below.

Type information below

LEARNING OBJECTIVES

The Beyond Paper Tigers conference is an interactive learning platform and designed for attendees to learn applicable skills to become a change agent. In the space below please identify three key learnings/outcomes for your presentation.

Type information below

AUDIO VISUAL [AV] EQUIPMENT

Please describe what AV your presentation requires, such as flipcharts, PowerPoint, video clips etc. **PLEASE NOTE: CRI DOES NOT PROVIDE LAPTOPS.**

Type information below

REFERENCES

Please provide up to two references of past conferences at which you have presented and an individual whom we may contact.

First and Last Name:	
Company:	
Position:	
Email:	
Phone:	
Street Address:	
City/State/Zip	

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Company:	
Position:	
Email:	
Phone:	
Street Address:	
City/State/Zip	

Please offer in the space below any additional information that the program committee should be aware of when reviewing your submission/presentation?

Type information below

Once proposals have been reviewed, email notification will be sent to the LEAD PRESENTER ONLY by **December 15, 2019**.

CRI will provide a complementary registration for the LEAD PRESENTER.

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